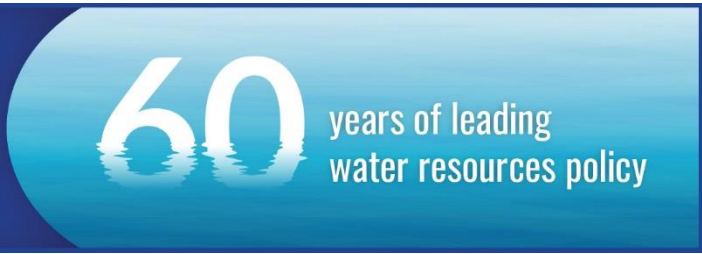




NATIONAL
WATERWAYS
CONFERENCE



2020 NWC Legislative Summit

March 9-11, 2020

The Madison Hotel, 1177 15th Street, NW, Washington, D.C. 20005

Welcome to the National Waterways Conference's (NWC) Legislative Summit! NWC is the only national organization that represents all of the entities that interface with the U.S. Army Corps of Engineers including state and local governments, waterways shippers, carriers, farmers, flood control organizations, levee boards, port authorities, industry and regional associations, dredging contractors, water supply districts, hydropower producers, engineering consultants and more. The purpose of the Legislative Summit is to give our members direct access to key government and elected officials who make federal policy decisions that directly impact our membership.

***Note: Schedule is subject to change.**

AGENDA

MONDAY, MARCH 9

- | | |
|-------------------|--|
| 2:00 pm – 6:00 pm | REGISTRATION IS OPEN (<i>Dolley Madison Foyer</i>) |
| 2:00 pm – 2:30 pm | NWC BUDGET COMMITTEE (<i>Hamilton Room</i>) |
| 2:30 pm – 3:30 pm | NWC MEMBERSHIP COMMITTEE (<i>Hamilton Room</i>) |
| 3:30 pm – 4:30 pm | NWC LEGISLATIVE POLICY COMMITTEE (<i>Hamilton Room</i>) |
| 4:30 pm – 6:00 pm | NWC EXECUTIVE COMMITTEE (<i>Hamilton Room</i>)
<i>NOTE: Executive Committee Meeting open to committee members only.</i> |

TUESDAY, MARCH 10

- | | |
|------------------|---|
| 7:30 am – 8:30am | Buffet Breakfast (<i>Hamilton Room</i>) |
| 8:30 am | GENERAL SESSION STARTS (<i>Dolley Madison Ballroom</i>) |

8:30 am

WELCOME REMARKS

- **Mr. David Yarbrough**, Chair, National Waterways Conference, Inc. and Port Director for the Tulsa Port of Catoosa, Okla.

Note on Speaker Gifts: While we are very appreciative of the generosity of our speakers in giving their time to us, in lieu of speaker gifts, we have made a donation to the Fisher House Foundation, dedicated to meeting the needs of our Nation's wounded, injured, and ill service members, veterans and their families.

8:40 am – 9:10 am

THE FUTURE OF WATER RESOURCES ISSUES IN THE SENATE

- **The Honorable Tom Carper (D-Del.)**, Ranking Member, Environment and Public Works Committee, U.S. Senate

9:10 am – 9:40 am

LOCAL AND FEDERAL PERSPECTIVES

- **The Honorable Salud Carbajal (D-Calif.)**, Member, Transportation and Infrastructure Committee, U.S. House of Representatives; former county supervisor, Santa Barbara County, Calif.

9:40 am – 11:15 am

BE IN THE KNOW: UPDATES FROM THE CORPS

- **Mr. Alvin Lee**, Director, Civil Works, U.S. Army Corps of Engineers
- **Mr. Edward Belk**, Chief, Program Integration Division, U.S. Army Corps of Engineers
- **Ms. Stacey Brown**, Chief, Planning and Policy, U.S. Army Corps of Engineers
- **Ms. Phoebe Percell, PE**, Chief, Dam & Levee Safety Branch, U.S. Army Corps of Engineers

11:15 am – 12:00 pm

PRIORITIES AND GOALS OF MARITIME ADMINISTRATION

- **Mr. Richard Balzano**, Deputy Administrator, Maritime Administration, U.S. Department of Transportation

12:00 pm – 1:30 pm

NWC BOARD OF DIRECTORS MEETING AND LUNCH

Note: This lunch meeting is for BOD members only.

5:30 pm – 7:00 pm

CONGRESSIONAL RECEPTION *(Senate Dirksen Office Building Room SD-106)*

Note: This reception is being jointly hosted with the Mississippi Valley Flood Control Association.

WEDNESDAY, MARCH 11

- 7:30 am – 8:45 am** **Buffet Breakfast** (*Hamilton Room*)
- 9:00 am** **GENERAL SESSION STARTS** (*Dolley Madison Ballroom*)
- 9:00 am – 9:30 am** **NEXT STEPS FOR THE U.S. ARMY CORPS OF ENGINEERS**
- **Mr. Ryan Fisher**, Principal Deputy Assistant Secretary of the Army, Civil Works, U.S. Army Corps of Engineers
- 9:30 am – 10:00 am** **STATUS OF NATIONAL FLOOD INSURANCE PROGRAM REAUTHORIZATION**
- **Ms. Tamra Spielvogel**, Senior Program Manager, Environmental Policy, National Association of Home Builders
- 10:00 am – 10:45 am** **UPDATE ON ENVIRONMENTAL DEVELOPMENTS PENDING IN THE AGENCIES, COURTS AND CONGRESS**
- **Mr. Jeff Wood**, Partner, Baker Botts
- 10:45 am – 11:15 am** **FEDERAL BUDGET OVERVIEW**
- **Mr. Jim Sartucci**, Government Affairs Counselor, K&L Gates LLP
- 11:15 am – 12:00 pm** **WHAT'S NEXT FOR WATER RESOURCES ISSUES IN CONGRESS**
- **Mr. Brian Clifford**, Deputy Staff Director (Majority), Environment and Public Works Committee, U.S. Senate
 - **Mr. John Kane**, Senior Policy Advisor (Minority), Environment and Public Works Committee, U.S. Senate
 - **Mr. Ryan Seiger**, Staff Director/Senior Counsel (Majority), Subcommittee on Water Resources and Environment, Transportation and Infrastructure Committee, U.S. House of Representatives
 - **Mr. Victor Sarmiento**, Professional Staff (Minority), Transportation and Infrastructure Committee, U.S. House of Representatives
- 12:00 pm** **ADJOURN**